# WEST OXFORDSHIRE DISTRICT COUNCIL

# FINANCE AND MANAGEMENT OVERVIEW AND SCRUTINY COMMITTEE WEDNESDAY 17 JULY 2019

#### CABINET WORK PROGRAMME

#### **REPORT OF THE HEAD OF DEMOCRATIC SERVICES**

#### (Contact: Paul Cracknell, Tel: (01993) 861523)

(The report is for noting or for comment to Cabinet)

#### I. PURPOSE

To give the Committee the opportunity to comment on the Cabinet Work Programme published on 25 June 2019.

#### 2. **RECOMMENDATION**

That the Committee decides whether to express a view to Cabinet on relevant issues in the Work Programme for the period.

#### 3. BACKGROUND

- 3.1. The Cabinet Work Programme is produced on a monthly basis in accordance with the requirements of the Local Government Act 2000, the Council's Constitution and the Regulations relating to publicity for Cabinet decisions that came into force on 10 September 2012. The programme sets out the Cabinet's work programme for the following three months, as applicable.
- 3.2. The programme published on 25 June, covering the period to October 2019 is included in the <u>Appendix</u> to this report, for comment.

## 4. ALTERNATIVES/OPTIONS

None applicable

## 5. FINANCIAL IMPLICATIONS

There are no direct financial implications arising from this report.

#### 6. **REASONS**

The report is presented to ensure awareness within the Overview and Scrutiny Committees of matters which are going to be the subject of Cabinet consideration, to enable any comment, consideration and input which the Committee decides.

Keith Butler Head of Democratic Services

(Author: Amy Barnes, Tel: (01993) 861522; email: <u>amy.barnes@westoxon.gov.uk</u> ) Date: 25 June 2019

<u>Background Papers:</u> None

# Appendix

Cabinet Work Programme published 25 June 2019

| No. | Proposed Decision<br>and (if applicable) reason(s) the<br>matter is proposed to be<br>considered in private  | Key<br>Decision<br>(Yes/No) | Likely to be<br>considered<br>in private<br>(Yes/No) | Decision-<br>maker | Date of<br>Decision | Documents             | Notes  |
|-----|--|-----------------------------|--|--------------------|---------------------|-----------------------|--|
| Ι.  | Approval of rent reviews of Units 4<br>and 6, Talisman Business Centre,<br>Bicester<br>Proposed to be considered in private<br>because of the likely disclosure of<br>exempt information as defined in<br>paragraph 3 of Part I of Schedule 12A<br>to the Local Government Act 1972 -<br>"information relating to the financial or<br>business affairs of any particular<br>person". | Yes                         | Yes  | Cabinet            | 24 July 2019        | None                  |  |
| 2.  | Approval of Oxfordshire Cotswolds<br>Garden Village Area Action Plan (AAP)<br>preferred options for consultation   | Yes                         | No   | Cabinet            | 24 July 2019        | Consultation<br>draft | The consultation will<br>subsequently be<br>referred to Economic &<br>Social Overview and<br>Scrutiny Committee for<br>consideration |
| 3.  | Adoption of the Oxfordshire Energy<br>Strategy Delivery Plan   | No                          | No   | Cabinet            | 24 July 2019        | None                  | Will first be considered<br>by Environment<br>Overview and Scrutiny<br>Committee   |

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|-----|---|-----------------------------|--|----------------------------|-------------------------|-----------------------|-------|
| 4.  | Consideration and approval of land and<br>property matter in CartertonProposed<br>to be considered in private because of<br>the likely disclosure of exempt<br>information as defined in paragraph 3<br>of Part I of Schedule 12A to the Local<br>Government Act 1972 - "information<br>relating to the financial or business<br>affairs of any particular person". | No                          | Yes  | Cabinet<br>then<br>Council | 24 July 2019            | None                  |       |
| 5.  | Approval of Developer Contributions<br>Supplementary Planning Document<br>(SPD) Issues Paper  | No                          | No   | Cabinet                    | 18<br>September<br>2019 | None                  |       |
| 6.  | Community Infrastructure Levy:<br>decision as to whether consultation on<br>a revised charging schedule is needed,<br>or whether the previously approved<br>schedule can be put forward for<br>examination  | Yes                         | No   | Cabinet                    | 18<br>September<br>2019 | None                  |       |
| 7.  | Consideration and approval of<br>legislative and minor updates to the<br>Homeseeker Plus Policy   | No                          | No   | Cabinet                    | 18<br>September<br>2019 | None                  |       |
| 8.  | Approval of West Eynsham<br>Development Framework<br>Supplementary Planning Document<br>(SPD) following consultation  | Yes                         | No   | Cabinet                    | 18<br>September<br>2019 | Consultation<br>draft |       |

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|-----|--|-----------------------------|--|----------------------------|-------------------------|---|-------|
| 9.  | Approval of award of contract for the<br>enhanced play facilities at Madley Park,<br>Witneylt is anticipated that there will<br>be an Appendix to the report which<br>will contain information which will not<br>be published because of the likely<br>disclosure of exempt information as<br>defined in paragraph 3 of Part I of<br>Schedule I2A to the Local<br>Government Act 1972 - "information<br>relating to the financial or business<br>affairs of any particular person" | Yes                         | No   | Cabinet                    | 18<br>September<br>2019 |   |       |
| 10. | Approval of proposals for a Council<br>Tax exemption scheme for care<br>leavers  | Yes                         | No   | Cabinet<br>then<br>Council | 18<br>September<br>2019 | None  |       |
| 11. | Consideration of 2019/20 Quarter<br>One Performance Monitoring Report  | No                          | No   | Cabinet                    | 18<br>September<br>2019 | None  |       |
| 12. | Approval of Contaminated Land<br>Strategy 2019-2024, following<br>consultation   | Yes                         | No   | Cabinet                    | 18<br>September<br>2019 | Consultation<br>draft<br>approved 19<br>June 2019 |       |
| 13. | Approval of Budget Parameters for 2020/21  | No                          | No   | Cabinet<br>then<br>Council | 18<br>September<br>2019 | None  |       |

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|-----|---|-----------------------------|--|----------------------------|---------------------|-----------|---|
| 14. | Consideration of bids for the provision<br>of an Electric Vehicle Charging Points<br>Framework Agreement It is anticipated<br>that there will be an Appendix to the<br>report which will contain information<br>which will not be published because of<br>the likely disclosure of exempt<br>information as defined in paragraph 3<br>of Part I of Schedule 12A to the Local<br>Government Act 1972 - "information<br>relating to the financial or business<br>affairs of any particular person". | Yes                         | No   | Cabinet                    | 16 October<br>2019  | None      |   |
| 15. | To adopt an Action Plan to reduce the<br>Council's use of Single Use Plastics   | No                          | No   | Cabinet<br>then<br>Council | 16 October<br>2019  | None      | Will first be considered<br>by Environment<br>Overview and Scrutiny<br>Committee                |
| 16. | Approval of revisions to the Low<br>Carbon and Environmental Plan   | No                          | No   | Cabinet                    | 16 October<br>2019  | None      |   |
| 17. | Approval of revised Council Plan,<br>following consideration by the<br>Overview and Scrutiny Committees   | No                          | No   | Cabinet<br>then<br>Council | 16 October<br>2019  | None      |   |
| 18. | Approval of Oxfordshire Plan 2050 for consultation purposes   | Yes                         | No   | Cabinet                    | 16 October<br>2019  | None      | Will first have been<br>considered by Economic<br>and Social Overview and<br>Scrutiny Committee |

| No. | Proposed Decision<br>and (if applicable) reason(s) the<br>matter is proposed to be<br>considered in private                                | Key<br>Decision<br>(Yes/No) | Likely to be<br>considered<br>in private<br>(Yes/No) | Decision-<br>maker | Date of<br>Decision | Documents | Notes |
|-----|--|-----------------------------|--|--------------------|---------------------|-----------|-------|
| 19. | Approval of revisions to the Visitor<br>Information Service  | Yes                         | No   | Cabinet            | 16 October<br>2019  | None      |       |
| 20. | Consideration of update and approval<br>of any recommendations relating to<br>the action plan prepared following the<br>LGA Peer Challenge | Yes                         | No   | Cabinet            | 16 October<br>2019  | None      |       |